



# The Second Sunday after Pentecost

## June 2, 2024

**Welcome to St. James! We are a community of faith rooted in God's unconditional love, seeking to express that love to one another, our neighbors and the world.** We're glad you're here! If this is your first time worshipping with us, please feel free to participate fully in the worship of this community. We've prepared this booklet to help you do that— but don't be afraid to ask someone sitting nearby to show you what comes next. We'd be glad to have you fill out one of the green visitor cards with as much information as you feel comfortable sharing with us.

All are welcome here! And all are welcome to receive the feast prepared for us before time, the bread and wine consecrated at the Holy Table, the sacrament of Christ's Body and Blood. You do not need to be an Episcopalian to receive communion. We'll have particular instructions to guide you coming forward if you are not familiar with our practice.

St. James' Episcopal Church  
1410 NE Stadium Way, Pullman, Washington  
office@stjamespullman.org • www.stjamespullman.org  
509-332-1742

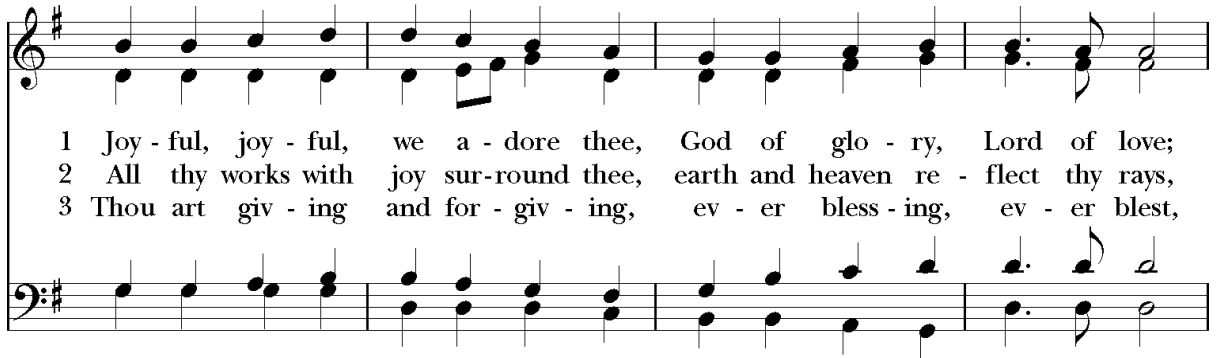
# The Second Sunday after Pentecost

## The Word of God

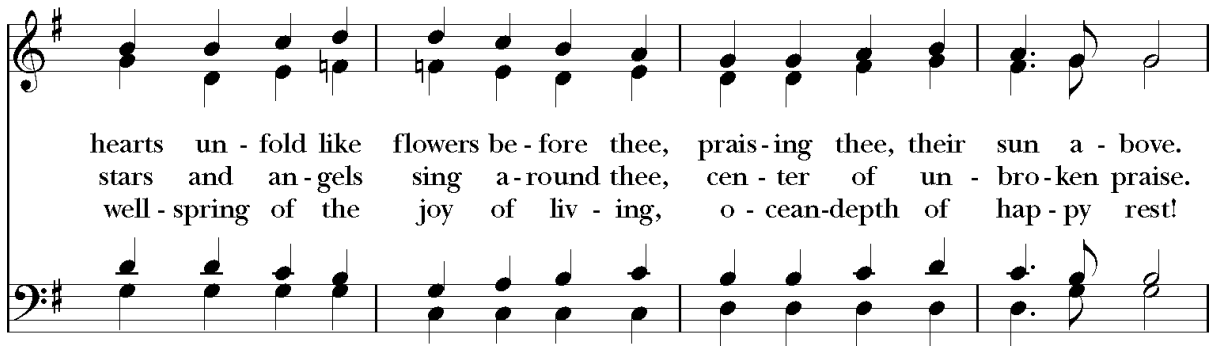
*Please stand.*

### Hymn 376

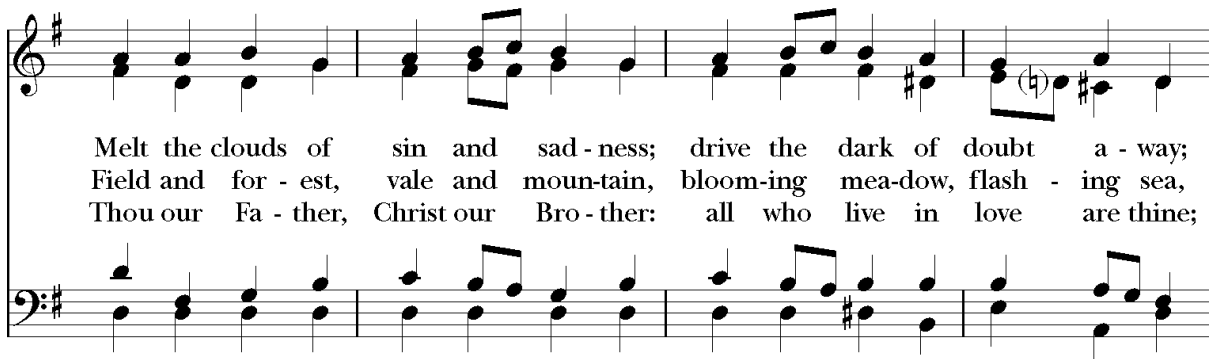
### Joyful, joyful, we adore thee



1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,  
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.  
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;  
 Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,  
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad-ness, fill us with the light of day.  
 chant - ing bird and flow - ing foun-tain, call us to re - joice in thee.  
 teach us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933) Copyright © reprinted with the permission of Charles Scribner's Sons. All rights reserved. Used with permission.  
 Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

*Presider* Blessed be God: Father, Son and Holy Spirit.

*People* **And blessed be God's kingdom, now and forever. Amen.**

*Presider and people*

**Glory to God in the highest,  
 and peace to his people on earth.**

**Lord God, heavenly King,  
 almighty God and Father,**

**we worship you, we give you thanks,  
 we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
 Lord God, Lamb of God,  
 you take away the sin of the world:**

**have mercy on us;  
 you are seated at the right hand of the Father:  
 receive our prayer.**

**For you alone are the Holy One,  
 you alone are the Lord,  
 you alone are the Most High,**

**Jesus Christ,  
 with the Holy Spirit,  
 in the glory of God the Father. Amen.**

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

*Please be seated.*

## **The Lessons**

First Reading      1 Samuel 3:1-20

Reader              A reading from the first Book of Samuel

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever." Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the

vision to Eli. But Eli called Samuel and said, “Samuel, my son.” He said, “Here I am.” Eli said, “What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you.” So Samuel told him everything and hid nothing from him. Then he said, “It is the Lord; let him do what seems good to him.” As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

*Reader*            Hear what the Spirit is saying to God’s people.

*People*            **Thanks be to God.**

### **Psalm 139:1-5,12-17**

**1 Lord, you have searched me out and known me; \*  
you know my sitting down and my rising up;  
you discern my thoughts from afar.**

**2 You trace my journeys and my resting-places \*  
and are acquainted with all my ways.**

**3 Indeed, there is not a word on my lips, \*  
but you, O Lord, know it altogether.**

**4 You press upon me behind and before \*  
and lay your hand upon me.**

**5 Such knowledge is too wonderful for me; \*  
it is so high that I cannot attain to it.**

**12 For you yourself created my inmost parts; \*  
you knit me together in my mother's womb.**

**13 I will thank you because I am marvelously made; \*  
your works are wonderful, and I know it well.**

**14 My body was not hidden from you, \*  
while I was being made in secret  
and woven in the depths of the earth.**

**15 Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were written in your book; \*  
they were fashioned day by day,  
when as yet there was none of them.**

**16 How deep I find your thoughts, O God! \*  
how great is the sum of them!**

**17 If I were to count them, they would be more in number than the sand; \*  
to count them all, my life span would need to be like yours.**

Second Reading      2 Corinthians 4:5-12

*Reader*              A reading from the second letter of Paul to the Corinthians

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

*Reader*              Hear what the Spirit is saying to God's people.

*People*              **Thanks be to God.**

*Please stand.*

## This Is The Day

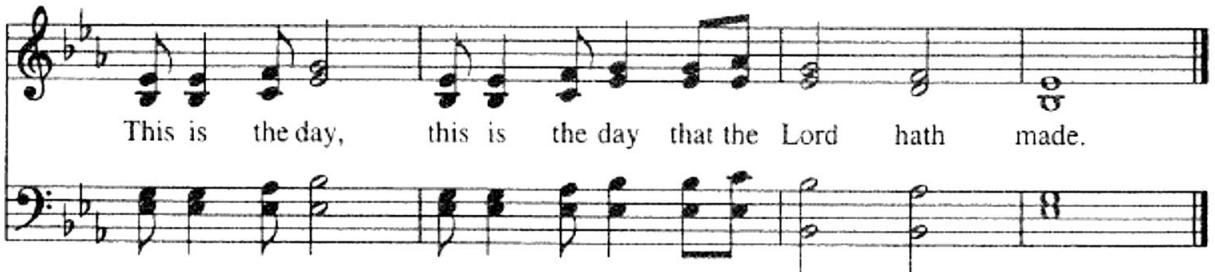
## Hymn LEVAS 219

This is the day, this is the day that the Lord hath made, that the

Lord hath made, we will re-joyce, we will re-joyce and be

glad in it, and be glad in it; This is the day that the

Lord hath made, we will re-joyce and be glad in it;



*The proclamation of the Gospel: Mark 2:23-3:65*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark

*People* **Glory to you, Lord Christ.**

One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath." Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*Please be seated.*

**The Sermon**

The Rev. Linda M. Young

*Please stand.*



## The Nicene Creed

*Presider and People*

**We believe in one God,**

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,**

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

**For us and for our salvation**

he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

**For our sake he was crucified under Pontius Pilate;**

he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,**

who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of the People

*Deacon or Reader:* I will end each petition saying, “We are open to you, O God”, and the congregation will respond, “**fill us with your Spirit.**” Brothers and sisters, shout for joy to God our strength!

*Reader:* Give us the strength to keep a holy Sabbath. As the world bustles and produces and consumes, make us a people of prayer, and rest, and holy fellowship.

*Silence*

*Reader:* We are open to you, O God;

*People:* **Fill us with your Spirit.**

*Reader:* Remind us, O God, of your faithfulness to our ancestors. You have been our help in ages past. You have showed us compassion; may we be compassionate also to others.

*Invite the congregation to add **thanksgivings**, followed by silence*

*Reader:* We are open to you, O God;

*People:* **Fill us with your Spirit.**

*Reader:* You have blessed us with the gift of rest, O God. May we, especially when we hold positions of authority, not withhold rest from others. In our drive to be productive, may we not forget to bless the earth with rest as well.

*Silence*

*Reader:* We are open to you, O God;

*People:* **Fill us with your Spirit.**

*Reader:* Make us a light in our community. May the lost and those who sit in darkness see in us the light and life of Jesus.

*Silence*

*Reader:* We are open to you, O God;

*People:* **Fill us with your Spirit.**

*Reader:* Lord Jesus, you delight in making us well. You delight in doing good. You delight in life — abundant life. You bring to yourself those who are suffering, those who are distressed, and those in need.

*Invite the congregation to add their **petitions**, followed by silence*

*Reader:* We are open to you, O God;

*People:* **Fill us with your Spirit.**

*Reader:* Loving God, we pray for our two big projects here at St. James: The Icons in Transformation and Building Bridges, that through our working with each other and listening to the Holy Spirit they may better connect us to our community and show us as an example of your love.

*Reader:* We are open to you, O God;

*People:* **Fill us with your Spirit.**

*Reader:* We carry in our bodies, O Lord, the death of your Son. And as we share in his death, raise us and all who die in the Lord to newness of life.

*Silence*

*Reader:* We are open to you, O God;

*People:* **Fill us with your Spirit.**

## **Prayer for Mission**

*Presider* Creator of all, you speak life into being and call us into holy community. Open our ears to listen, enliven our curiosity to learn, and hasten our courage to respond. Teach us how to listen and love as you do, joining with all of creation as we proclaim and embody your Good News in all that we undertake. May the Spirit's breath empower us to live these words we pray, through Jesus Christ our Lord. **Amen.**

## **Confession of Sin and Absolution**

*Deacon* Let us confess our sins against God and our neighbor

*Please kneel or stand*

*Deacon and People*

**Most merciful God,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.**

**Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen***

**The Peace** *(Please remain in your pew)*

BCP p 360

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

## **Announcements**

Birthday and Anniversary Prayers

BCP p. 830

**O God, our times are in your hand: Look with favor, we pray, on your servant *N.* as *s/he* begins another year. Grant that *s/he* may grow in wisdom and grace, and strengthen *her/his* trust in your goodness all the days of *his/her* life; through Jesus Christ our Lord. Amen.**

*For wedding anniversaries*

**Eternal God, true and loving Father, in marriage you make your servants one: May their life together witness to your love in this troubled world, may unity overcome division, forgiveness heal injury, and joy triumph over sorrow; through Jesus Christ our Lord. Amen.**

*(Book of Alternative Services, Anglican Church of Canada)*

*The Presider then begins the Offertory with a suitable sentence of Scripture.*

# Offertory Hymn      Hymn 707      Take my life, and let it be

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;  
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.  
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;  
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.  
Take my - self, and I will be ev - er, on - ly, all for thee.

*Please stand*

## **Eucharistic Prayer B**

(Expanded Language)

*Celebrant*       The Lord be with you.

*People*           **And also with you.**

*Celebrant*       Lift up your hearts.

*People*           **We lift them to the Lord.**

*Celebrant*       Let us give thanks to the Lord our God.

*People*           **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life; you made us in your image and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*Celebrant*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to

them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

*Celebrant and People*

**We remember Christ’s death,  
We proclaim Christ’s resurrection,  
We await Christ’s coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ \_\_\_\_\_and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

## **The Lord’s Prayer**

*Presider* As our Savior Christ has taught us, we now pray

*Presider and People*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.**

For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

## The Breaking of the Bread

*The presider breaks the consecrated Bread and a period of silence is kept.*

*Presider:* Alleluia, Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast. Alleluia.**

## Communion

### Receiving Communion at Saint James' Episcopal Church:

- ◇ This is God's table and all are welcome
- ◇ The Priest will distribute the bread at a station in front of the altar.
- ◇ Please wait for the Usher to signal you to come to receive.
- ◇ The Priest will place the bread in your cupped hand.
- ◇ If you wish to drink wine from the Chalice, go to the cup distributor. Guide the cup to your mouth and take a sip.
- ◇ Please **do not** dip your bread into the cup.
- ◇ Gluten free wafers are available. Ask the Priest when you come to receive.
- ◇ If you have a hard time walking, the Usher will have the Priest bring the Eucharist to you.
- ◇ If you don't wish to receive you may come to the Priest for a blessing. Cross your arms over your chest and the Priest will know to give you a blessing.

## Hymn during communion

### Hymn LEVAS 109

### What a Friend We Have in Jesus



1. What a friend we have in Je - sus, All our sins and griefs to bear!
2. Have we tri - als and temp - ta - tions? Is there trou-ble an - y - where?
3. Are we weak and heav - y lad - en, Cum-bered with a load of care?







1. What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!  
 2. We should nev - er be dis - cour - aged, Take it to the Lord in prayer.  
 3. Pre - cious Sav - ior, still our ref - uge, Take it to the Lord in prayer.



1. Oh, what peace we of - ten for - feit, Oh, what need - less pain we bear,  
 2. Can we find a friend so faith - ful who will all our sor - rows share?  
 3. Do thy friends de - spise, for - sake thee? Take it to the Lord in prayer.



1. All be - cause we do not car - ry Ev - 'ry-thing to God in prayer!  
 2. Je - sus knows our ev - 'ry weak - ness, Take it to the Lord in prayer.  
 3. In his arms He'll take and shield thee, Thou wilt find a sol - ace there.



*Please stand.*

## Post-communion prayer

*From Enriching Our Worship*

*Presider* Let us pray

*People* Almighty and everliving God,

We thank you for feeding us with the spiritual food

of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of Christ,  
and heirs of your eternal kingdom.

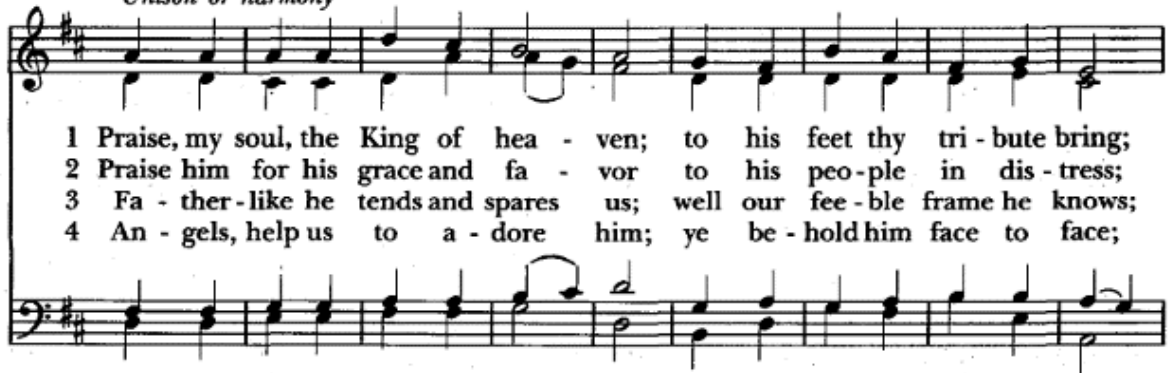
And now, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Savior.  
To him, to you, and to the Holy Spirit,  
Be honor and glory, now and for ever. Amen.

## The Blessing

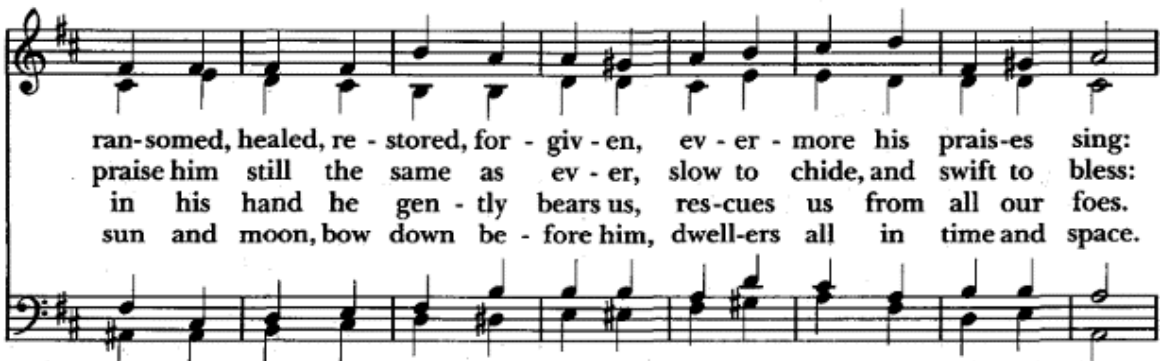
*All standing, the Presider may bless the people and the people respond,*  
Amen.

## Closing hymn      Hymn 410      Praise, my soul, the King of heaven

*Unison or harmony*



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:  
praise him still the same as ev - er, slow to chide, and swift to bless:  
in his hand he gen - tly bears us, res - cues us from all our foes.  
sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
 Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
 Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Words: Henry Francis Lyte (1793-1847), alt.

Music: *Lauda anima*, John Goss (1800-1880)

87. 87. 87

## The Dismissal

*Deacon*            *The Deacon dismisses the people who respond*  
*People*            **Thanks be to God.**

## Our ministry team for Sunday June 2, 2024

**9 am Reader:** Catherine Ritchie

**9am Eucharistic Minister/Reader:** Jane Sielken

**Usher:** Arvid Olson

**Coffee Hour:** Linda Adams

**Vestry counter:** Judy Croskey

## Our ministry team for Sunday June 9, 2024

**9 am Reader:** Maureen Edgecombe

**9am Eucharistic Minister/Reader:** TBD

**Usher:** Gia Gordon

**Coffee Hour:** Maureen Edgecombe

**Vestry counter:** Judy Croskey

**Congratulations to Ryan Kraft** who is graduating from High School.

**Come and wish David Seamans a Happy 97th Birthday!**

Drop in at 1405 NW Orion Dr. between 1:00-4:00 pm on Saturday, June 15, for cake and conversation. No gifts, please. Your presence will be his best present!

Hosted by Ruth Devlin and John Seamans.

**Adult Forum and Lectionary Study** are on hiatus for the Summer.

**Food for the Food Bank** Jam, Canned soups, Canned meats (no salmon),  
Pasta/Whole Wheat Pasta, Baby Wipes

**This Week at St. James – June 2 - 9, 2024**

Sunday (06/02) 9:00 am The Second Sunday after Pentecost

Wednesday 7:30 am Men's Breakfast at Zoe's (Stadium Way and the Moscow  
Highway). All men and women welcome

Sunday (06/09) 9:00 am The Third Sunday after Pentecost

**Reading for Sunday June 2, 2024**

1 Samuel 3:1-10(11-20)

Psalm 139:1-5, 12-17

2 Corinthians 4:5-12

Mark 2:23-3:6

**Reading for Sunday June 9, 2024**

1 Samuel 8:4-11, (12-15), 16-20, (11:14-15)

Psalm 138

2 Corinthians 4:13-5:1

Mark 3:20-35



*Welcome to St. James!*

*You can also visit us on our website at **stjamespullman.org** or follow us on Facebook.*

The Ministers of the Parish are: The People of St. James

*Supported by these lay and ordained leaders*

Senior Warden: Sharon Nitz (2025)

Jr. Warden: Rex Burns (2025)

Treasurer: Dennis Edgecombe, Doug Adams

Vestry: Sharon Nitz (2025), Helen Smith (2025), Judy Croskey(2026), Rex Burns(2025), Carolyn Ross-Ridout(2026), Linda Johnson(2027), Gretchen O'Connor(2026)

Music Director: Elena Panchenko

Rector: The Rev. Linda M. Young

Deacon: The Ven. Theodore Nitz

*as part of the Episcopal Church in the Diocese of Spokane, under the leadership of our Bishop,  
The Right Reverend Gretchen Rehberg.*