



The Sixth Sunday of Easter May 5, 2024

Welcome to St. James! We are a community of faith rooted in God's unconditional love, seeking to express that love to one another, our neighbors and the world. We're glad you're here! If this is your first time worshipping with us, please feel free to participate fully in the worship of this community. We've prepared this booklet to help you do that— but don't be afraid to ask someone sitting nearby to show you what comes next. We'd be glad to have you fill out one of the green visitor cards with as much information as you feel comfortable sharing with us.

All are welcome here! And all are welcome to receive the feast prepared for us before time, the bread and wine consecrated at the Holy Table, the sacrament of Christ's Body and Blood. You do not need to be an Episcopalian to receive communion. We'll have particular instructions to guide you coming forward if you are not familiar with our practice.

St. James' Episcopal Church
1410 NE Stadium Way, Pullman, Washington
office@stjamespullman.org • www.stjamespullman.org • 509-332-1742

Sixth Sunday of Easter

The Word of God

Prelude

Please stand. At the 10:30 service, all join in singing the following hymn.

Hymn 412

Earth and all stars



- | | | | | |
|---|-------------------------|------------------|----------------|-------------|
| 1 | Earth and all stars, | loud rush - ing | plan - ets, | sing to the |
| 2 | Hail, wind, and rain, | loud blow - ing | snow - storms, | sing to the |
| 3 | Trum - pet and pipes, | loud clash - ing | cym - bals, | sing to the |
| 4 | En - gines and steel, | loud pound - ing | ham - mers, | sing to the |
| 5 | Class - rooms and labs, | loud boil - ing | test - tubes, | sing to the |
| 6 | Know - ledge and truth, | loud sound - ing | wis - dom, | sing to the |



- | | | | |
|---|------------|-------------|-------------------------|
| 1 | Lord _____ | a new song! | O vic - to - ry, |
| 2 | Lord _____ | a new song! | Flow - ers and trees, |
| 3 | Lord _____ | a new song! | Harp, lute, and lyre, |
| 4 | Lord _____ | a new song! | Lime - stone and beams, |
| 5 | Lord _____ | a new song! | Ath - lete and band, |
| 6 | Lord _____ | a new song! | Daugh - ter and son, |



- | | | | | | |
|---|------------------|-------------|-------------|------------|-------------|
| 1 | loud shout - ing | ar - my, | sing to the | Lord _____ | a new song! |
| 2 | loud rus - tling | dry leaves, | sing to the | Lord _____ | a new song! |
| 3 | loud hum - ming | cel - los, | sing to the | Lord _____ | a new song! |
| 4 | loud build - ing | work - ers, | sing to the | Lord _____ | a new song! |
| 5 | loud cheer - ing | peo - ple, | sing to the | Lord _____ | a new song! |
| 6 | loud pray - ing | mem - bers, | sing to the | Lord _____ | a new song! |

Refrain



He hath done mar - vel - ous things.



Words: Herbert F. Brokering (b. 1926) Music: *Earth and All Stars*, David N. Johnson (b. 1922) Words, Music: Copyright © Augsburg Publishing House. All rights reserved. Used with permission.

Presider Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Still standing, at 8am Glory to God in the Highest is recited.

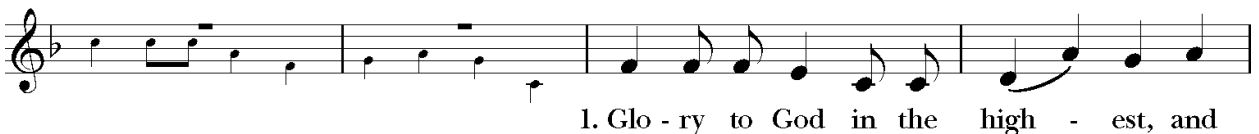
**Glory to God in the highest,
and peace to his people on earth.**

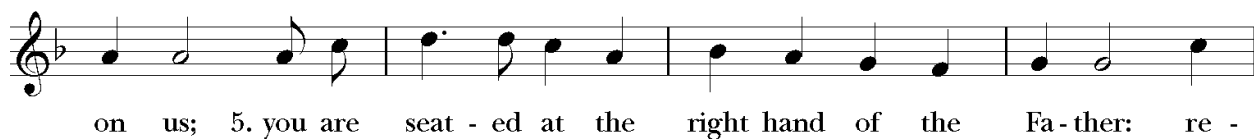
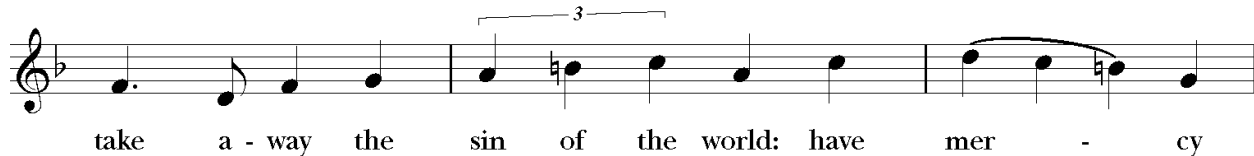
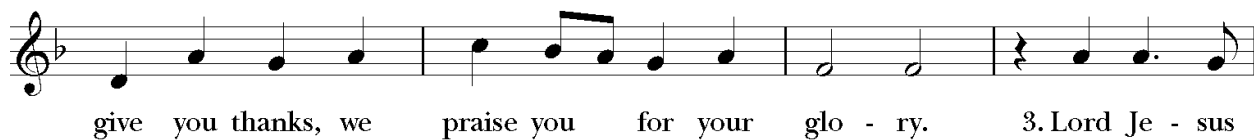
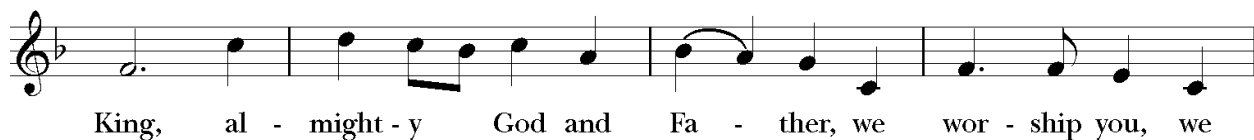
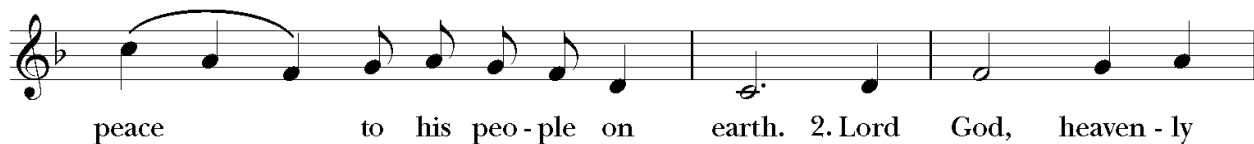
**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

S-280





High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

The Lessons

First Reading Acts 10:44-48

Reader A reading from the Acts of the Apostles

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**



Psalm 98

1 Sing to the Lord a new/ song, *
for he has done marvelous/ things.

2 With his right hand and his holy/ arm *
has he won for himself the/ victory.

3 The Lord has made known his/ victory; *
his righteousness has he openly shown in the sight of the/ nations.

4 He remembers his mercy and faithfulness to the house of/ Israel, *
and all the ends of the earth have seen the victory of our/ God.

5 Shout with joy to the Lord, all you/ lands; *
lift up your voice, rejoice, and/ sing.

6 Sing to the Lord with the/ harp, *
with the harp and the voice of/ song.

7 With trumpets and the sound of the/ horn *
shout with joy before the King, the/ Lord.

8 Let the sea make a noise and all that is/ in it, *
the lands and those who dwell there/in.

9 Let the rivers clap their/ hands, *
and let the hills ring out with joy before the Lord,
when he comes to judge the/ earth.

10 In righteousness shall he judge the/ world *
and the peoples with/ equity.

Second Reading 1 John 5:1-6

Reader A reading from the first letter of John

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Silence follows the reading. All then stand to sing the following three times through—each time with increased tempo

Christ is ri - sen from the dead, tram - pling down death by death and on
 those in the tombs be - stow - ing life, be - stow - ing life.

Music: *The Young Concert*, from *Christian Harmony*, 1805; adapt. Richard Fabian (b. 1942). Copying for local use is permitted and encouraged.

The proclamation of the Gospel: John 15:9-17

Deacon The Holy Gospel of our Lord Jesus Christ according to John

People **Glory to you, Lord Christ.**

Jesus said to his disciples, “As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

“This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated.

The Sermon

The Rev. Linda M. Young

Please stand.

The Nicene Creed

From Enriching Our Worship

Presider and People

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.**

For us and for our salvation

he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again
 in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People

Deacon: I will end each petition saying, “We lift up our voices to you,” and the congregation will respond **“Holy Spirit, fall upon us.”** The Lord has done marvelous things. So let us boldly pray to God.

Reader: Loving Parent, you have chosen us to be members of your Church: help us to obey what you command; help us to love one another as you love us.

Silence

Reader: We lift up our voices to you,

Congregation: **Holy Spirit, fall upon us.**

Reader: Loving Parent, you have openly shown your righteousness in the sight of the nations: we pray you judge the people of the world according to your righteousness, not according to our ignorance or folly.

Silence

Reader: We lift up our voices to you,

Congregation: **Holy Spirit, fall upon us.**

Reader: Loving Parent, the rivers clap their hands and the hills ring out with joy before you: open our eyes to recognize your gracious hand in all your works.

Invite the congregation to add their thanksgivings, followed by silence.

Silence

Reader: We lift up our voices to you,

Congregation: **Holy Spirit, fall upon us.**

Reader: Loving Parent, Jesus taught us that no one has greater love than this, to lay down one's life for one's friends: bless the first responders who consistently risk their health and lives for friends and strangers.

Silence

Reader: We lift up our voices to you,

Congregation: **Holy Spirit, fall upon us.**

Reader: Loving Parent, you always remember your mercy and faithfulness to your people: we ask you, in Jesus' name, to heal and comfort those for whom we pray at this time.

Invite the congregation to add their petitions, followed by silence.

Silence

Reader: We lift up our voices to you,

Congregation: **Holy Spirit, fall upon us.**

Reader: Loving Parent, you have prepared for those who love you such good things as surpass our understanding: may we, with those who have died, abide in your love forever.

Silence

Reader: We lift up our voices to you,

Congregation: **Holy Spirit, fall upon us.**

Prayer for Mission

Presider Creator of all, you speak life into being and call us into holy community.
Open our ears to listen, enliven our curiosity to learn, and hasten our

courage to respond. Teach us how to listen and love as you do, joining with all of creation as we proclaim and embody your Good News in all that we undertake. May the Spirit's breath empower us to live these words we pray, through Jesus Christ our Lord. **Amen.**

The Peace

Presider The peace of Christ be always with you.

People **And also with you.**

Announcements

Birthday and Anniversary Prayers

O God, our times are in your hand: Look with favor, we pray, on your servant N. as s/he begins another year. Grant that s/he may grow in wisdom and grace, and strengthen her/his trust in your goodness all the days of his/her life; through Jesus Christ our Lord. Amen.

For wedding anniversaries

Eternal God, true and loving Father, in marriage you make your servants one: May their life together witness to your love in this troubled world, may unity overcome division, forgiveness heal injury, and joy triumph over sorrow; through Jesus Christ our Lord. Amen.

(Book of Alternative Services, Anglican Church of Canada)

The presider begins the Offertory with a suitable sentence from scripture.

Offertory

Choir

Eucharistic Prayer A

(Expansive Language)

Please stand

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your son Jesus Christ our Lord; for He is the true paschal lamb, who was sacrificed for us, and has taken away the sin of the world. By Christ's death He has destroyed death, and by Christ's rising to life again He has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

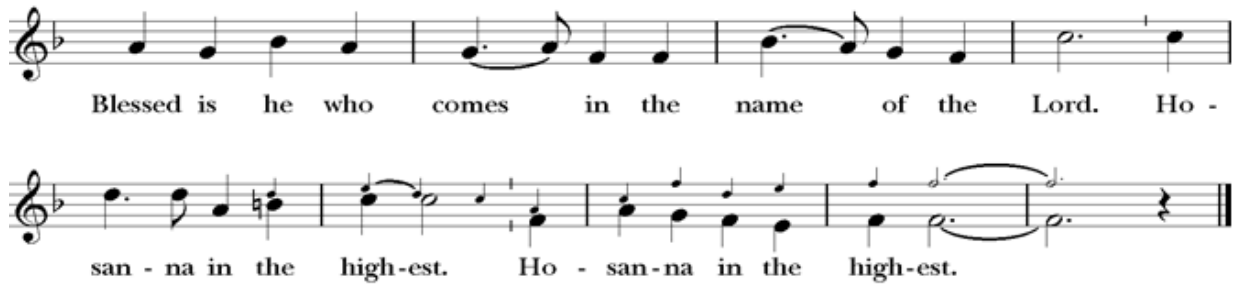
Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The musical notation consists of three staves of music in a single system, written in treble clef with a key signature of one flat (B-flat). The lyrics are written below the notes.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.



Then the Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *AMEN.*

The Lord's Prayer

Presider and People

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread

The presider breaks the consecrated Bread and a period of silence is kept.

Fraction Anthem

Antiphon

Cantor, then all

The dis - ci - ples knew the Lord Je - sus in the break - ing

Fine Verses

— of the bread.

1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

All repeat Antiphon

ia, is the com - mun - ion of the Bod - y of Christ.
 ia, for though - ma - ny we share one - bread.

Music: Jack Warren Burnam (b. 1946). Copyright © 1986 Jack Warren Burnam.

Presider: The gifts of God for the people of God

Communion

Receiving Communion at Saint James' Episcopal Church:

- ◇ This is God's table and all are welcome
- ◇ The Priest will distribute the bread at a station in front of the altar.
- ◇ Please wait for the Usher to signal you to come to receive.
- ◇ The Priest will place the bread in your cupped hand.
- ◇ If you wish to drink wine from the Chalice, go to the cup distributor. Guide the cup to your mouth and take a sip.
- ◇ Please **do not** dip your bread into the cup.
- ◇ Gluten free wafers are available. Ask the Priest when you come to receive.
- ◇ If you have a hard time walking, the Usher will have the Priest bring the Eucharist to you.
- ◇ If you don't wish to receive you may come to the Priest for a blessing. Cross your arms over your chest and the Priest will know to give you a blessing.

Hymn during communion

LEVAS 151

One Bread, One Body

One bread, one bod-y,

The first system of the musical score is in 4/4 time with a key signature of one sharp (F#). It begins with a double bar line and a repeat sign. The vocal line starts with a whole rest, followed by a quarter rest, then a quarter note G4, a half note A4, and a quarter note B4. The piano accompaniment consists of chords: G4-B4 (quarter), A4-C#5 (quarter), and B4-G4 (quarter).

one Lord of all, one cup of

The second system continues the melody. The vocal line has a quarter note G4, a quarter note A4, a quarter note B4, and a quarter note C5. The piano accompaniment features chords: G4-B4 (quarter), A4-C#5 (quarter), and B4-G4 (quarter).

bles - ing which we bless. And we, though

The third system concludes the phrase. The vocal line has a quarter note G4, a quarter note A4, a quarter note B4, and a quarter note C5. The piano accompaniment features chords: G4-B4 (quarter), A4-C#5 (quarter), and B4-G4 (quarter).

man - y, through-out the earth, We are one

Last time ⊕

bod - y in this one Lord.

Last time ⊕

1. Gen - tile or Jew, ser - vant or
 2. Man - y the gifts, man - y the
 3. Grain for the fields, scat - tered and

1. free, wom - an or man,
 2. works, one in the Lord
 3. grown, gath - ered to one

1. — no more. One
 2. — of all. One
 3. — for all. One

D.S.

⊕ CODA

Lord.

Post-communion prayer

From Enriching Our Worship

Presider Let us pray

People God of abundance,
 you have fed us with the bread of life and cup of salvation;
 you have united us with Christ and one another;
 and you have made us one with all your people in heaven and on earth.
 Now send us forth in the power of your Spirit,
 that we may proclaim your redeeming love to the world
 and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

All standing, the Presider may bless the people and the people respond,

Amen.

Closing hymn

At 10:30, the following hymn is sung:

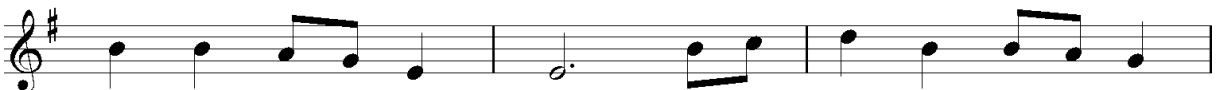
Hymn 292 O Jesus, crowned with all renown




1 O Je - sus, crowned with all re - nown, since thou the earth hast
 2 Lord, in their change, let frost and heat, and winds and dews be
 3 that we may feed the poor a - right, and, gath - ering round thy



trod, thou reign - est and by thee come down hence -
 given; all fos - tering power, all in - fluce sweet, breathe
 throne, here, in the ho - ly an - gels' sight, re -



forth the gifts of God. Thine is the health and
 from the bount - eous heaven. At - tem - per fair with
 pay thee of thine own: That we may praise thee



thine the wealth that in our halls a - bound, and
 gen - tle air the sun - shine and the rain, that
 all our days, and with the Fa - ther's Name, and

thine the beau - ty and the joy with which the years are crowned.
 kind - ly earth with time - ly birth may yield her fruits a - gain:
 with the Ho - ly Spi-rit's gifts, the Sa - vior's love pro - claim.

Words: Edward White Benson (1829-1896), alt. Music: *Kingsfold*, English melody; adapt and harm. Ralph Vaughan Williams (1872-1958)

The Dismissal

Deacon *The Deacon dismisses the people who respond:*
People **Thanks be to God. Alleluia! Alleluia!**

Our ministry team for next Sunday May 5, 2024

8 am Reader: Jan Stewart

8am Eucharistic Minister/Reader: Dean Ritchie

10:30 am Reader 1: Elena Panchenko

10:30 am Eucharistic Minister/Reader 2: Jane Sielken

Usher: Linda Johnson

Coffee Hour: Flores Family

Vestry counter: Judy Croskey

Our ministry team for next Sunday May 12, 2024

8 am Reader: Catherine Ritchie

8am Eucharistic Minister/Reader: Dean Ritchie

10:30 am Reader 1: TBD

10:30 am Eucharistic Minister/Reader 2: Brody Knowles

Usher: Stephan Flores

Coffee Hour: Jane Sielken

Vestry counter: Carolyn Ross

Adult Forum will study the background to the Israel/Palestine conflict. We will examine the history, the Jewish perspective, the Muslim perspective and role of the Anglican Communion in the area. Join us at 9am in the Canterbury Room. These studies are made available through ChurchNext, a video service of Forward Movement. This study will continue through May.

WOMEN'S LUNCH BUNCH will gather on Wednesday, May 15th, at 11:30 am. The venue is yet to be determined, but save the date.

We're recruiting parishioners to take part in St. James' iconic "Speaking in Tongues" on Pentecost (Sunday, May 19th). If you can read the passage in Acts in some language other than English wherein the Holy Spirit inspires the apostles to speak in various languages, please consider joining your fellow-linguists in doing so at the 10:30 service on that day. Your pronunciation need not be letter-perfect (who will know anyway?). Talk to Doug Adams with questions and expressions of interest.

Food for the Food Bank Jam, Canned soups, Canned meats (no salmon), Pasta/Whole Wheat Pasta, Baby Wipes

This Week at St. James – May 5 – 12, 2024

Sunday (05/05) 8:00am & 10:30am Eucharist The Sixth Sunday of Easter

Wednesday 7:30 am Men's Breakfast at Zoe's (Stadium Way and the Moscow Highway). All men and women welcome

Thursday 7:00 pm Lectionary study - via Zoom

Sunday (05/12) 8:00am & 10:30am Eucharist The Seventh Sunday of Easter: The Sunday after Ascension Day

Reading for Sunday May 5, 2024

Acts 8:26-40

Psalm 22:24-30

1 John 4:7-21

John 15:1-8

Reading for Sunday May 12, 2024

Acts 1:15-17, 21-26

Psalm 1

1 John 5:9-13

John 17:6-19



Welcome to St. James!

You can also visit us on our website at stjamespullman.org or follow us on Facebook.

The Ministers of the Parish are: The People of St. James

Supported by these lay and ordained leaders

Senior Warden: Sharon Nitz (2025)

Jr. Warden: Rex Burns (2025)

Treasurer: Dennis Edgecombe, Doug Adams

Vestry: Sharon Nitz (2025), Helen Smith (2025), Judy Croskey(2026), Rex Burns(2025), Carolyn Ross-Ridout(2026), Linda Johnson(2027), Gretchen O'Connor(2026)

Music Director: Elena Panchenko

Rector: The Rev. Linda M. Young

Deacon: The Ven. Theodore Nitz

*as part of the Episcopal Church in the Diocese of Spokane, under the leadership of our Bishop,
The Right Reverend Gretchen Rehberg.*